STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-388(A75420)

WATER RIGHT: 19-388   APPLICATION/CLAIM NO.: A75420   CERT. NO.:

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OWNERSHIP***********************************************************************************************************
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NAME: Dusty White
ADDR: 4795 N. Halterman Road
      Enoch, UT 84721
INTEREST: 100%

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DATES, ETC.*********************************************************************************************************
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LAND OWNED BY APPLICANT? Yes   COUNTY TAX ID#:
FILED: 06/07/2004|PRIORITY: 06/07/2004|PUB BEGAN: 07/08/2004|PUB ENDED: 07/15/2004|NEWSPAPER: The Spectrum
ProtestEnd:08/04/2004|PROTESTED: [No   ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/22/2004|PROOF DUE: 09/30/2014
EXTENSION: |ELEC/PROOF:[   ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [   ]|50YR DATE: 09/22/2054

PD BOOK: [19-   ]|MAP: [   ]|PUB DATE:

Type of Right: Application to Appropriate   Source of Info: Application to Appropriate   Status: Approved

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LOCATION OF WATER RIGHT*********************************************************************************************
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FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron   COMMON DESCRIPTION: 2 mi. No of Stateline Cemetery

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1200 ft E 800 ft from SW cor, Sec 08, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No   WELL ID#:

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USES OF WATER RIGHT******** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family
                <FONT COLOR='green'><i><b> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th
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SUPPLEMENTAL GROUP NO. 13102.

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  IRRIGATION: 0.25 acres                                               PERIOD OF USE: 04/01 TO 10/31
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  STOCKWATER: 10.0000 Stock Units                                      PERIOD OF USE: 01/01 TO 12/31
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  DOMESTIC:  1.0000 EDUs                                               PERIOD OF USE: 01/01 TO 12/31
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 ///PLACE OF USE:    *-------NORTH WEST QUARTER------*-------NORTH EAST QUARTER------*-------SOUTH WEST QUARTER------*-------SOUTH EAST QUARTER------*
                     * NW  | NE  | SW  | SE  * NW  | NE  | SW  | SE  * NW  | NE  | SW  | SE  * NW  | NE  | SW  | SE  *
Sec 08 T 32S R 19W SLBM *_____|_____|_____|_____*_____|_____|_____|_____*X     |_____|X     |_____*_____|_____|_____|_____*    0.0000
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PLACE OF USE for STOCKWATERING**********************************************************************************
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                     NORTH-WEST≈       NORTH-EAST≈       SOUTH-WEST≈       SOUTH-EAST≈
                     NW NE SW SE       NW NE SW SE       NW NE SW SE       NW NE SW SE
Sec 08 T 32S R 19W SLBM  * : : : *     * : : : *     * X: : X: *     * : : : *
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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*************************************************
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FILED: 09/08/2009|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [   ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/06/2009|PROOF DUE: 09/30/2014

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*******************************************END  OF  DATA*******************************************************
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